

Solemn Mass

on the Feast Day of

St Simon and St Jude



College of the Resurrection Foundation Day
2024

Introit Hymn

In our day of thanksgiving



Tune: St Catherine's Court. Music: Richard Strutt. Words: William Draper

1 In our day of thanksgiving
One psalm let us offer
For the saints who before us
Have found their reward;
When the shadow of death
Fell upon them, we sorrowed,
But now we rejoice
That they rest in the Lord.

2 In the morning of life,
And at noon, and at even,
He called them away
From our worship below;
But not till his love,
At the font and the altar,
Had girt them with grace
For the way they should go.

3 These stones that have echoed
Their praises are holy,
And dear is the ground
Where their feet once have trod;
Yet here they confessed
They were strangers and pilgrims,
And still they were seeking
The city of God.

4 Sing praise then, for all who here
Sought and here found him,
Whose journey is ended,
Whose perils are past:
They believed in the Light;
And its glory is round them,
Where the clouds of earth's sorrow
Are lifted at last.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Peace be with you
And also with you

The president greets the people.

Prayers of Penitence


Silence is kept

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore, let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

After each bidding, the cantor sings the response once, then the congregation repeats



Ky-ri- e e- le- i-son.* Ky-ri- e e- le- i-son.



Chri-ste e- le- i-son.* Chri-ste e- le- i-son.



Ky-ri- e e- le- i-son.* Ky-ri- e e- le- i-son

Absolution

The Absolution is given, to which all respond:

Amen.

Gloria in Excelsis

Adapted from the 'Deutsche Messe' by Franz Schubert (1797-1828)



Glo - ry, glo - ry to God in the high - est, and peace to his



people on earth. Lord God, hea - ven - ly King, al - mighty God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world, have mer - cy up -



on us; you are sea - ted at the right hand of the Fa - ther,



Lamb of God, re - ceive our prayer, have mer - cy on us, re - ceive our prayer.

For you a-lone are the Ho - ly One, Je - sus Christ, you a -
 lone are the Lord, you a-lone are the Most High, Je - sus Christ, you a -
 lone are Most High, with the Ho - ly Spi - rit, in the glo - ry of God the
 Fa - ther. A - - - men.

The Collect

To which all respond:

Amen

New Testament Reading

Ephesians 2:19-end

At the end of the reading:

This is the Word of the Lord.

Thanks be to God.

Silence, then all stand. The cantor sings the Alleluia once, then the congregation repeats it. After the Acclamation sentence, all sing the Alleluia again.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. al - le - lu - ia.

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Gospel Reading

John 15:17-end

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.
Praise to you, O Christ.



Sermon

Prayers of Intercession

The Peace

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

All exchange a sign of peace.

Offertory Hymn

Jerusalem the golden



Tune: Ewing. Music: Alexander Ewing. Words: Bernard of Cluny (tr. J.M. Neale)

1 Jerusalem the golden,
 With milk and honey blest,
 Beneath thy contemplation
 Sink heart and voice opprest.
 I know not, O I know not,
 What social joys are there,
 What radiancy of glory,
 What light beyond compare.

2 They stand, those halls of Sion,
 Conjugilant with song,
 And bright with many an angel,
 And all the martyr throng;
 The Prince is ever in them,
 The daylight is serene,
 The pastures of the blessed
 Are decked in glorious sheen.

3 There is the throne of David,
 And there, from care released,
 The song of them that triumph,
 The shout of them that feast;
 And they who, with their Leader,
 Have conquered in the fight,
 For ever and for ever
 Are clad in robes of white.

4 O sweet and blessed country,
 Shall I ever see thy face?
 O sweet and blessed country,
 Shall I ever win thy grace?
 Exult, O dust and ashes!
 The Lord shall be thy part:
 His only, his for ever,
 Thou shalt be, and thou art!

The Eucharistic Prayer

The Lord be with you
And also with you

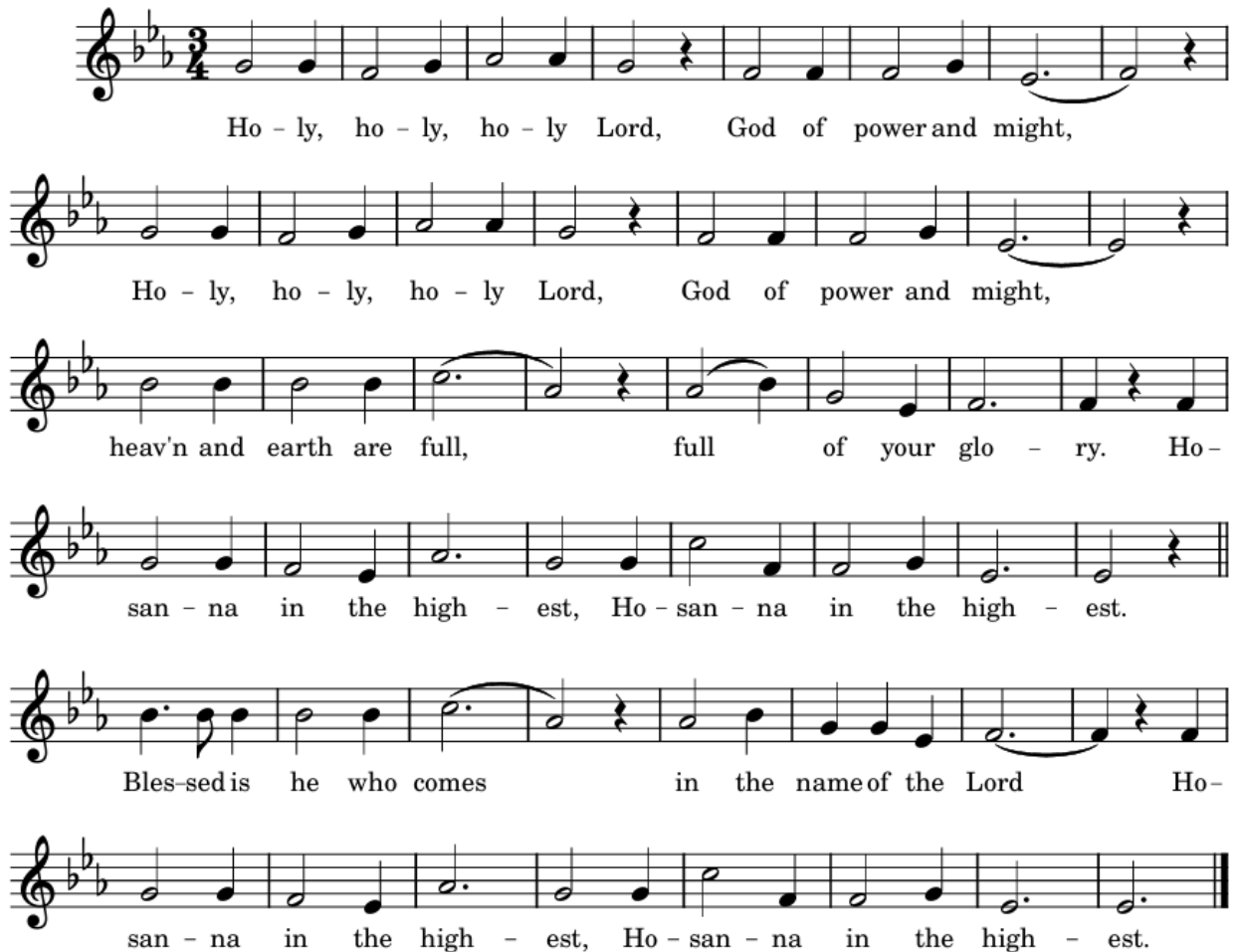
Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give thanks and praise

The president recalls God's mighty acts, during which is sung:

Sanctus & Benedictus

Adapted from the 'Deutsche Messe' by Franz Schubert (1797-1828)

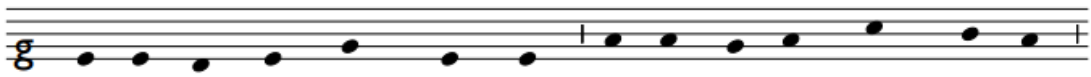


Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full, full of your glo - ry. Ho -
san - na in the high - est, Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord Ho -
san - na in the high - est, Ho - san - na in the high - est.

*The Eucharistic Prayer continues,
during which the acclamation is sung:*



Praise to you, Lord Je-sus:



Dy-ing you des-troyed our death, ris-ing you re-stored our life:



Lord Je-sus, come in glo-ry.

*The prayer continues
and leads into the doxology.*

The Lord's Prayer

Setting by Nikolai Rimsky-Korsakov (1844-1908) arr. Peter Allan (b.1950)

1

Our Fa - ther in heav'n, hal-lowed be your name, your king - dom come,

2

your will be done, on earth as in heav'n. Give us to -

3

day our dai - ly bread. For - give us our sins, as we for - give

4

those who sin a - gainst us. Lead us not in - to temp - ta - tion,

5

but de - li - ver us from e - vil. For the king - dom, the

6

pow'r and the glo - ry are yours, now and for e - ver. A - men.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Adapted from the 'Deutsche Messe' by Franz Schubert (1797-1828)



Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion, during which an anthem is sung.

Post-Communion Hymn

Sweet Sacrament Divine



Tune: Divine Mysteries. Music & Words: Francis Stanfield.

1 Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine,
sweet Sacrament divine.

2 Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace,
sweet Sacrament of peace.

3 Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest,
sweet Sacrament of rest.

4 Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
the Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine,
sweet Sacrament divine.

